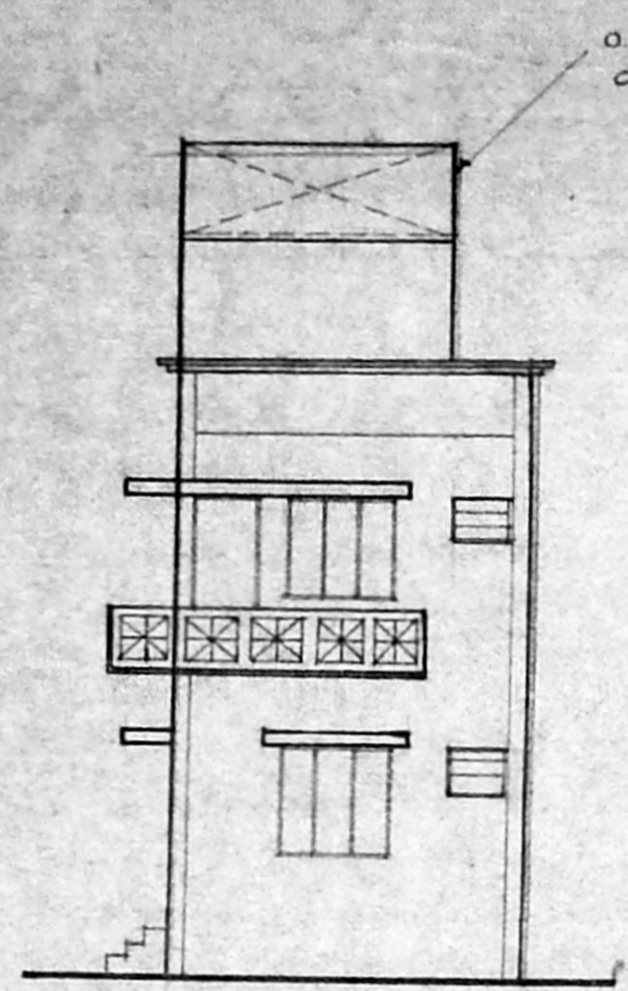


A/19166/546/95

Planning Permit No. 21/8/95
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. A2/15145/95 dt. 18/95
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

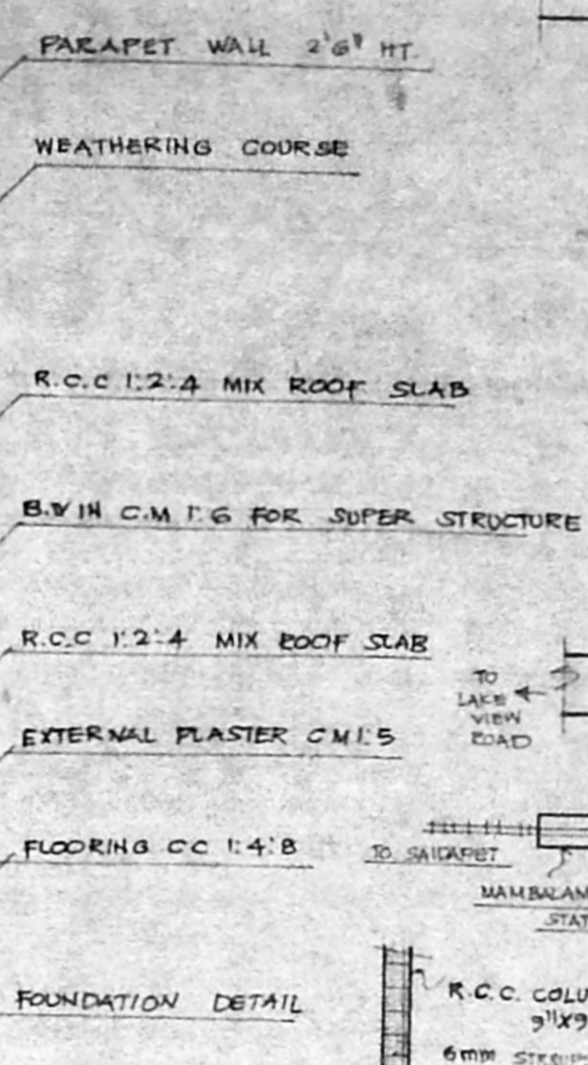


ELEVATION

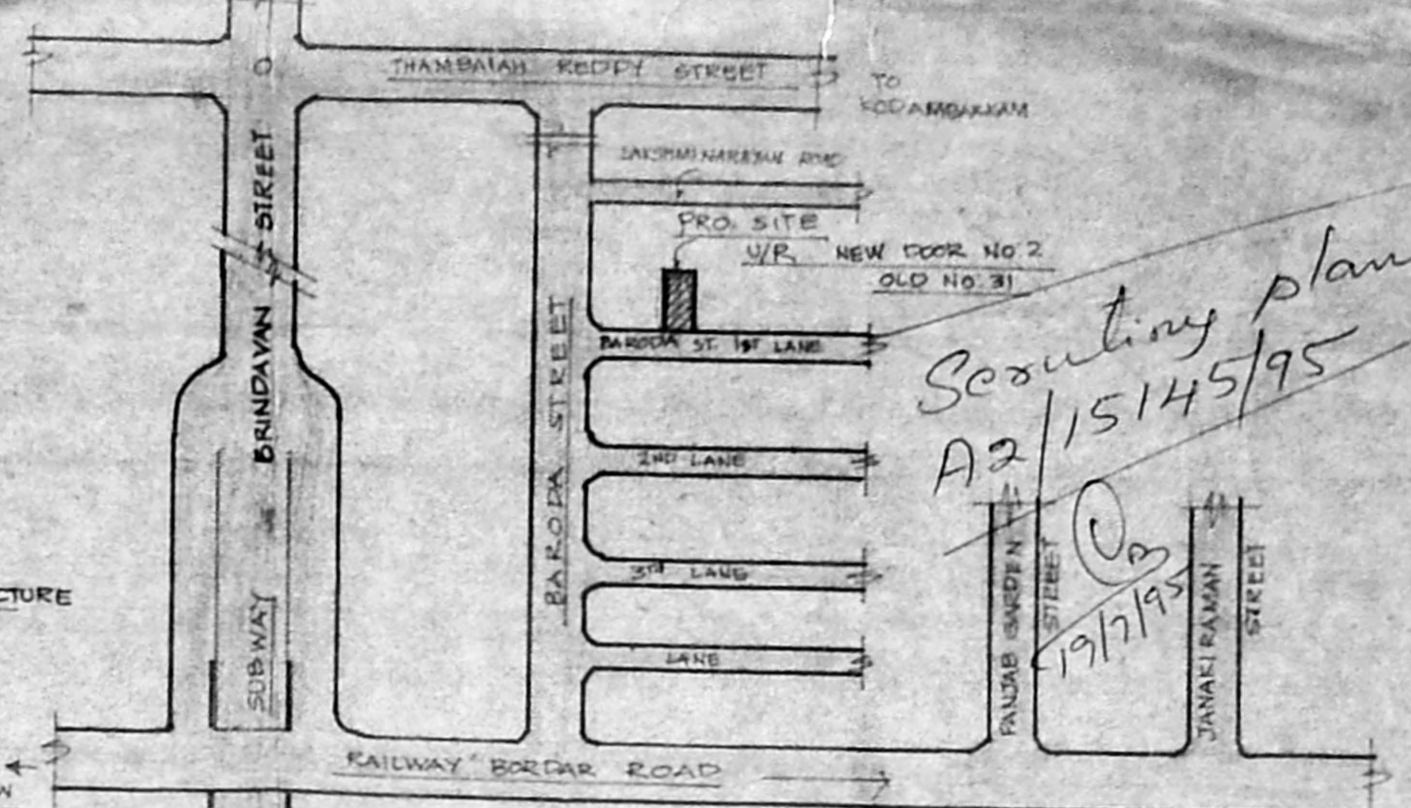
O.H.T. size 9'3" x 6'0" x 4'0"
 CLOSED SCIENTIFICALLY



SECTION ON 'AB'



COLUMN DETAIL



KEYPLAN (NOT TO SCALE)

Scouting plan
 A2/15145/95
 19/7/95

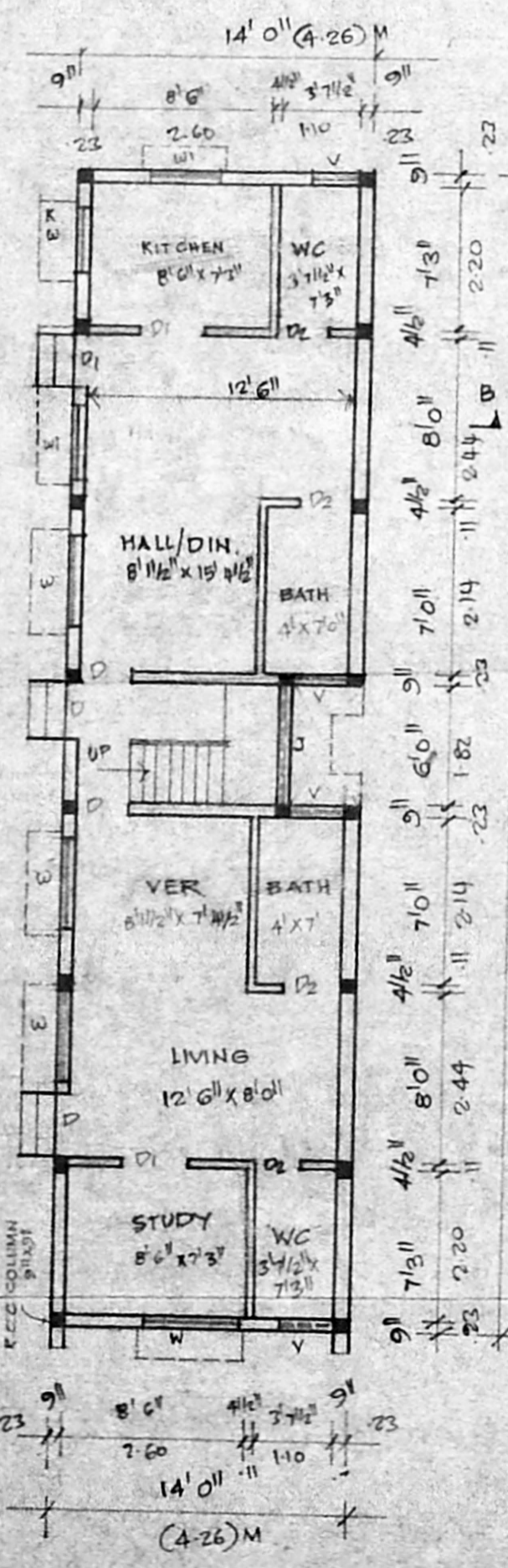
JOINERY			
D	DOOR	3'5" x 7'0"	1.00 x 2.14
D ₂	DOOR	3'0" x 7'0"	0.91 x 2.14
W	WINDOW	2'6" x 7'0"	0.76 x 2.14
W ₁	WINDOW	5'0" x 4'6"	1.52 x 1.27
KW	KIT. WINDOW	3'3" x 4'6"	1.00 x 1.37
V	VENTILATOR	3'0" x 2'6"	0.91 x 0.76
J	JALY	6'0" x 4'0"	1.82 x 1.22

AREA DETAIL

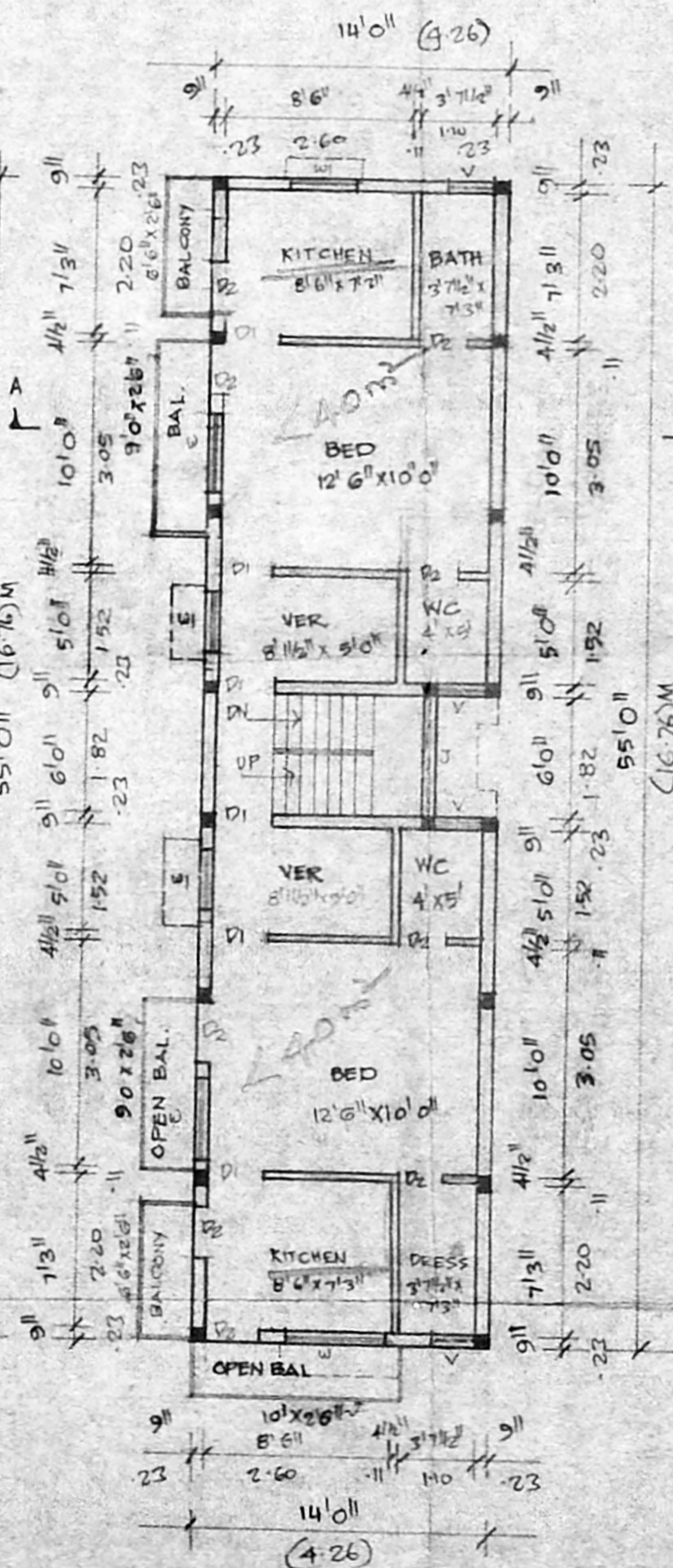
PLOT AREA : 1330 SQFT (OR) 123.55M²
 PRO. G.F. AREA : 747.5 SQFT (OR) 69.44M²
 PRO. F.F. AREA : 850.0 SQFT (OR) 78.9M²
 TOTAL AREA : 1597.5 SQFT (OR) 148.4M²
 COVERAGE : 64%
 F.S.I. : 1.2

LEGEND

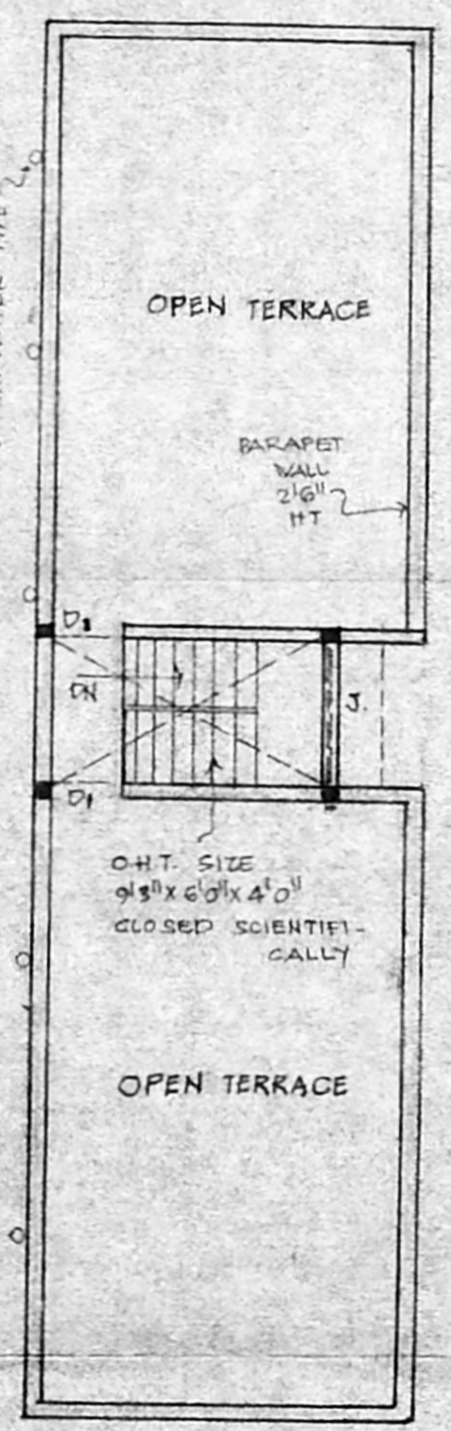
PRO. AS SHOWN [Symbol]
 ROAD AS SHOWN [Symbol]
 SITE BOUNDRY AS SHOWN [Symbol]



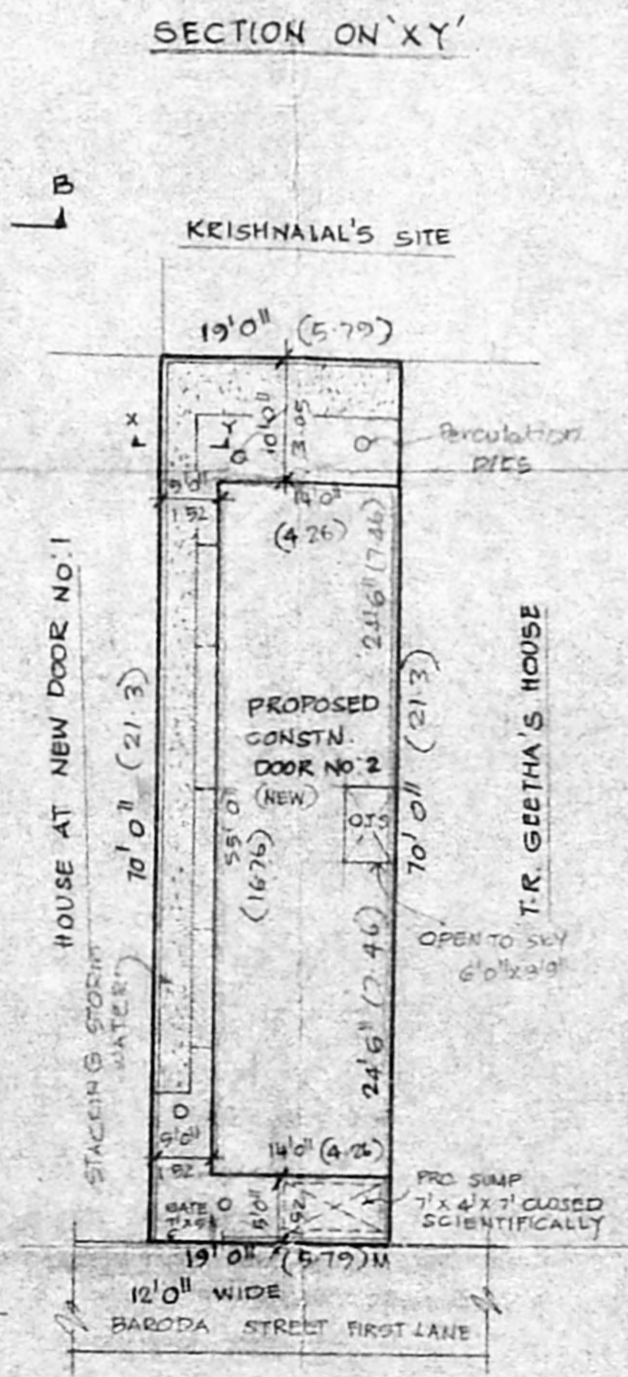
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE FLOOR PLAN



SITE PLAN SCALE 1" = 16'0" (1:200)

[Signature]
 OWNER
 Phone: 4340782

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 Corporation of Madras
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 AMBATTUR TOWN SHIP
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